

# NOTICE OF MEETING

## AGENDA FOR THE MEETING OF THE CITY COUNCIL MONDAY, AUGUST 27TH, 2018 @ 6:00 P.M. CITY COUNCIL CHAMBERS

PUBLIC NOTICE IS HEREBY GIVEN THAT THE COUNCIL OF THE CITY OF PRESTON WILL MEET AT THE PRESTON CITY COUNCIL CHAMBERS, PRESTON, IOWA, @ 6:00 P.M. ON THE 27TH , DAY OF AUGUST, 2018 TO CONSIDER MATTERS ENUMERATED ON THE FOLLOWING AGENDA:

1. **Call Meeting to Order**
2. ROLL CALL: P. HOFFMAN, P. OLDAG, M. PETERSEN, R. PETERSEN , T. SIEVERDING.
3. **AMENDMENT/APPROVAL OF AGENDA**
4. PUBLIC FORUM:
5. CONSENT AGENDA: POSSIBLE DISCUSSION & MOTION TO APPROVE  
**Minutes of Previous Meeting**  
**Special bills: Leanna Deppe – Elec water heater rebate - \$30.00**  
**Leanna Deppe – WPPI Rebate - \$35.00**  
**Colin Larson/Elizabeth Meier – Down payment assistance program - \$1282.50-(Loras Stillmunkes)**  
**Easton Valley – WPPI Rebate AC - \$400.00**
6. WATER/SEWER – R. PETERSEN & P. OLDAG
  - a. **Discussion and possible action approving the Wastewater Antidegradation Alternative.**
  - b. **Approval of water and sewer reports**
  - c. **Water rate increase.**
  - d. **LMI survey update**
7. BUILDINGS, PARKS, & GROUNDS – P. HOFFMAN & T. SIEVERDING
  - a. **Update on the Preston Town Hall.**
  - b. **Update on Old City Clerk’s Office.**
  - c. **Update on Walking Path Finances**
8. OTHER BUSINESS:
9. GAS – T. SIEVERDING & R. PETERSEN
10. STREETS, SIDEWALKS, & ALLEYS – M. PETERSEN, & T. SIEVERDING
  - a. **1<sup>st</sup> Reading of Ordinance 2018-5, An Ordinance amending Title III, Community Protection, Chapter 3, Of the Preston Municipal Code by Eliminating Slow Moving and Plaquer signs on a Sport Vehicle (side-by-side).**
11. COMMUNITY DEVELOPMENT
  - a. **Discussion and possible action approving Resolution 2018-19, A Resolution of the City of Preston approving the final Plat of Lots 1 through 30 and Lot A of the Preston Subdivision Number Two.**
  - b. **Discussion on exploring USDA Partnership for Downtown Money.**
12. ELECTRIC – M. PETERSEN & R. PETERSEN
  - a. **Electric Update.**
  - b. **Discussion on Employment Ad for Electric Utility Supt.**
13. PERSONNEL/PUBLIC SAFETY – R. PETERSEN, & M. PETERSEN
14. COMPUTER, TECHNOLOGY, LIBRARY – FRANCHISE REVIEW P. OLDAG & P. HOFFMAN

15. SANITATION & RECYCLING – R. PETERSEN & P. OLDAG
16. FIRE DEPARTMENT/911 –P. OLDAG & M. PETERSEN
17. AUDITING & PURCHASING – P. OLDAG, & P. HOFFMAN
18. **ADJOURNMENT**

**THIS NOTICE IS HEREBY GIVEN AT LEAST 24 HOURS PRIOR TO THE COMMENCEMENT OF THE MEETING SPECIFIED ABOVE BY POSTING THE NOTICE ON A BULLENTIN BOARD AT CITY HALL THAT IS ACCESSIBLE TO THE PUBLIC PURSUANT TO CHAPTER 21 OF THE CODE OF IOWA.**